Section on a specific subject from:

DATABOOK OF HAPPINESS

A complementary reference work to Conditions of Happiness

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V1 VALUES

V 1.1 Value dimensions see also <u>H 3.2</u>, <u>S 2.2.2</u>

V 1.2 Value similarity

V 1.3 Various factors concerning values. . see also P 1.7

see also 'Religion' (R 1)

V 1.1 - VALUE DIMENSIONS		Specific Hopes, Aspirations and 2),'Content of Ideal Self-Image'						
INSTRUMENTAL VALUES:	18-item inventory (Rokeach Instrumental Values Scale; see Rokeach, 1968) The values mentioned were rated on a 7-point 'important - unimportant' scale (absolute measure). They were also ranked in the order of 'importance as guiding principles' in one's life (relative measure).	Since not many differences appeared between the correlations with the first and with the second happiness measure, only correlations with the first instrument are presented here. Correlations obtained from the absolute measure are presented first; those from the ranking procedure second. See also remarks in excerpt (Part II).					Undergraduate university students, California, U.S.A. Non-probability chunk sample N: 86, date: November – December, 1971	FORDY 72 p. 160/167
- AMBITIOUS		males females abs.: r =14 (ns) +.00 (ns) rel.: r =19 (ns)20 (ns)	AFF 3.1	, bw	00 01	ns ns		,
- BROADMINDED		abs.: r =31 (10) +.10 (ns) rel.: r =00 (ns) +.11 (ns)	AFF 3.1	r pm	00 +.01	ns ns		
- CAPABLE		abs.: r = +.00 (ns)13 (ns) rel.: r = +.23 (ns)29 (05)	AFF 3.1	r pm	01 01	ns ns		
- CHEERFUL .		abs.: r = +.22 (ns) +.28 (05) rel.: r = +.50 (01) + 38 (01)	AFF 3.1	r pm	+.23 +.39	05 01		
- CLEAN		abs.: r = +.12 (ns) +.12 (ns) rel.: r = +.29 (10) + 12 (ns)	AFF 3.1	r pm	+.11	ns ns		
- COURAGEOUS		abs.: r = +.00 (ns) +.07 (ns) rel.: r = +.00 (ns) +.11 (ns)	AFF 3.1	r pm	+.01 +.01	ns ns		
- FORGIVING		abs.: r =19 (ns) +.30 (10) rel.: r =22 (ns) +.36 (05)	AFF 3.1	r	+.12 +.15	ns ns	·	
- HELPFUL		abs.: r =26 (ns) +.00 (ns) rel.: r =10 (ns)13 (ns)	AFF 3.1	r pm	01 01	ns ns		
- HONEST		abs.: r =00 (ns) +.15 (ns) rel.: r = +.23 (ns) +.17 (ns)	AFF 3.1	r pm	+.07	ns 10	·	
- IMAGINATIVE		abs.: r =18 (ns)18 (ns) rel.: r = '+.00 (ns)00 (ns)	AFF 3.1	r _{P@}	17 00	ns ns		
								ŀ

		males females	1		1 1	1		
- INDEPENDENT		abs.: r =17 (ns)00 (ns) rel.: r =11 (ns) +.01 (ns)	AFF 3.1	, bar	01 +.00	ns ns	1	
- INTELLECTUAL		abs.: r =48 (01)01 (ns) rel.: r =38 (05)01 (ns)	AFF 3.1	r pm	22 19	05 10		
- LOGICAL		abs.: r =00 (ns)00 (ns) rel.: r =13 (ns)22 (ns)	AFF 3.1	r _{pm}	12 19	ns 10		
- LOVING		abs.: r =23 (ns) +.01 (ns) rel.: r =21 (ns) +.17 (ns)	AFF 3.1	r Pm	12 +.00	ns ns		
- OBEDIENT		abs.: r = +.13 (ns) +.00 (ns) rel.: r = +.01 (ns)18 (ns)	AFF 3.1	r pm	+.08	ns ns		
- POLITE		abs.: r = +.01 (ns) +.10 (ns) rel.: r =00 (ns)01 (ns)	AFF 3.1	r _{pm}	+.01 01	ns ns		
- RESPONSIBLE		abs.: r = +.00 (ns)01 (ns) rel.: r = +.01 (ns)26 (10)	AFF 3.1	r pm	00 12	ns ns		
- SELF-CONTROLLED		abs.: r =45 (01)01 (ns) rel.: r =35 (05)16 (ns)	AFF 3.1	r pa	12 22	ns 05		
TERMINAL VALUES:	18-item inventory (Terminal Values Scale; see. Rokeach, 1968)	Since not many differences appeared between the correlations with the first and with the second					Undergraduate university students, California, U.S.A, Non-probability chunk sample	FORDY 72 p. 159/160
	The values mentioned were rated on a 7-point 'important - unimportant' scale (absolute measure). They were also ranked in the order of 'importance as guiding principles' in one's life (relative measure).	happiness measure, only correlations with the first instrument are presented here. Correlations obtained from the absolute measure are presented first; those from the ranking procedure second. See also remarks in excerpt (Part II),					N: 86, date: November - December, 1971	-479-
4 00050074015 1755	}	males females	}					
- A COMFORTABLE LIFE		abs.: r = +.23 (ns)01 (ns)	AFF 3.1	r pm	01	ns		
- AN EXCITING LIFE		abs:: r = +.23 (ns)01 (ns) rel:: r = +.32 (10)11 (ns) abs:: r = +.23 (ns)01 (ns) rel:: r = +.40 (05) +.00 (ns)	AFF 3.1	r pm	01 +.03 +.00 +.14	ns ns ns		
		rel.: r = +.32 (10)11 (ns) abs.: r = +.23 (ns)01 (ns)			+.03	ns		
- AN EXCITING LIFE		rel.: r = +.32 (10)11 (ns) abs.: r = +.23 (ns)01 (ns) rel.: r = +.40 (05) +.00 (ns) abs.: r =01 (ns)01 (ns)	AFF 3.1	r pm	+.03 +.00 +.14 10	ns ns ns		
- AN EXCITING LIFE - A SENSE OF ACCOMPLISHMENT		rel:: r = +.32 (10)11 (ns) abs.: r = +.23 (ns)01 (ns) rel.: r = +.40 (05) +.00 (ns) abs.: r =01 (ns)01 (ns) rel.: r =19 (ns)28 (05) abs.: r = +.00 (ns) +.21 (ns)	AFF 3.1	r pm	+.03 +.00 +.14 10 22 +.16	ns ns ns 05		
- AN EXCITING LIFE - A SENSE OF ACCOMPLISHMENT - A WORLD AT PEACE		rel:: r = +.32 (10)11 (ns) abs.: r = +.23 (ns)01 (ns) rel:: r = +.40 (05) +.00 (ns) abs.: r =01 (ns)01 (ns) rel:: r =19 (ns)28 (05) abs.: r = +.00 (ns) +.21 (ns) rel:: r = +.00 (ns) +.00 (ns) abs.: r = +.14 (ns)01 (ns)	AFF 3.1 AFF 3.1	, ba	+.03 +.00 +.14 10 22 +.16 +.00	ns ns ns os os ns		
- AN EXCITING LIFE - A SENSE OF ACCOMPLISHMENT - A MORLD AT PEACE - A MORLD OF BEAUTY - EQUALITY		rel:: r = +.32 (10)11 (ns) abs.: r = +.23 (ns)01 (ns) rel.: r = +.40 (05) +.00 (ns) abs.: r =01 (ns)01 (ns) rel.: r =19 (ns)28 (05) abs.: r = +.00 (ns) +.21 (ns) rel.: r = +.00 (ns) +.00 (ns) abs.: r = +.14 (ns)01 (ns) rel.: r =01 (ns) +.01 (ns) abs.: r =23 (ns) +.22 (ns)	AFF 3.1 AFF 3.1 AFF 3.1	, ba , ba	+.03 +.00 +.14 10 22 +.16 +.00 +.00 +.00	ns ns ns ns 05 ns ns ns		
- AN EXCITING LIFE - A SENSE OF ACCOMPLISHMENT - A WORLD AT PEACE - A WORLD OF BEAUTY - EQUALITY		rel:: r = +.32 (10)11 (ns) abs.: r = +.23 (ns)01 (ns) rel:: r = +.40 (05) +.00 (ns) abs.: r =01 (ns)01 (ns) rel:: r =19 (ns)28 (05) abs.: r = +.00 (ns) +.21 (ns) rel:: r = +.00 (ns) +.00 (ns) abs.: r = +.14 (ns)01 (ns) rel:: r =01 (ns) +.01 (ns) abs.: r =23 (ns) +.22 (ns) rel:: r =00 (ns) +.00 (ns) abs.: r = +.17 (ns) +.01 (ns)	AFF 3.1 AFF 3.1 AFF 3.1 AFF 3.1	r pa r pa r pa r pa	+.03 +.00 +.14 10 22 +.16 +.00 +.00 +.00 +.01 +.01	ns ns ns ns 05 ns ns ns ns		·
- AN EXCITING LIFE - A SENSE OF ACCOMPLISHMENT - A WORLD AT PEACE - A WORLD OF BEAUTY - EQUALITY - FAMILY SECURITY		rel:: r = +.32 (10)11 (ns) abs.: r = +.23 (ns)01 (ns) rel.: r = +.40 (05) +.00 (ns) abs.: r =01 (ns)01 (ns) rel.: r =19 (ns)28 (05) abs.: r = +.00 (ns) +.21 (ns) rel.: r = +.00 (ns) +.00 (ns) abs.: r = +.14 (ns)01 (ns) rel.: r =01 (ns) +.01 (ns) abs.: r =23 (ns) +.22 (ns) rel.: r =00 (ns) +.00 (ns) abs.: r = +.17 (ns) +.01 (ns) rel.: r = +.35 (05)01 (ns) abs.: r =18 (ns) +.00 (ns)	AFF 3.1 AFF 3.1 AFF 3.1 AFF 3.1 AFF 3.1	Lba Lba Lba Lba	+.03 +.00 +.14 10 22 +.16 +.00 +.00 +.01 +.01 +.01	ns n		

- HAPPINESS		<u>males</u> <u>females</u> abs.: r = +.01 (ns) +.19 (ns)	AFF 3.1	r r	+.13		ns		
THEO HADMONY		rel.: r = +.17 (ns) +.18 (ns)	455 0.	1	+.15		ns		
- INNER HARMONY		abs.: r =20 (ns)00 (ns) rel.: r =27 (ns) +.01 (ns)	AFF 3.1	, bw	01 01		ns ns		
- MATURE LOVE		abs.: r =23 (ns)01 (ns) rel.: r =18 (ns)09 (ns)	AFF 3.1	rpm	12 13		ns ns		
- NATIONAL SECURITY		abs.: r = +.17 (ns) +.00 (ns) rel.: r = +.01 (ns)19 (ns)	AFF 3.1	r	. +.12 13		ns ns		
- PLEASURE		abs.: r = +.30 (05) +.01 (ns) rel.: r = +.26 (ns)00 (ns)	AFF 3.1	r pm	+.15 +.01		ns ns		
- SALVATION		abs.: r =24 (ns) +.14 (ns) rel.: r =37 (05) +.26 (05)	AFF 3.1	r	02 +.01		ns ns		
- SELF-RESPECT		positive among males negative among females	AFF 3.1	r	07 11		ns ns		
- SOCIAL RECOGNITION		abs.: r = +.21 (ns)00 (ns) rel.: r = +.01 (ns)00 (ns)	AFF 3.1	rpm	00 +.00		ns ns		
- TRUE FRIENDSHIP		abs.: r = +.01 (ns) +.32 (05) rel.: r = +.22 (ns) +.13 (ns)	AFF 3.1	r pm	+.16 +.19		ns 05		
- WISDOM		abs.: r =30 (ns) +.00 (ns) rel.: r =41 (05) +.17 (ns)	AFF 3.1	r pm	01 00		ns ns		
PERSONAL VALUES:	Content analysis of each Ss written philosophy of life by 5 judges, using a list of 68 frequently mentioned values (selected out of the entire set of philosophies by the author).	Analaysis on the basis of a comparison of the most happy and the most unhappy subjects (top and bottom 27% on the basis of their happiness scores; see first instrument in excerpt, Part II).						Undergraduate university students, U.S.A. Non-probability chunk sample N: 68, date: Novemeber - December, 1971	FORDY 72 p. 193-198
HAPPINESS (pleasure, joy, satisfaction, contentment, etc.)		Unaffected by sex	AFF 3.1		+	Chi ²	05		
ENJOYMENT OF LIFE		Unaffected by sex	AFF 3.1			Chi ²	ns		
INNER PEACE (calmness)		Unaffected by sex	AFF 3.1		+	Chi ²	05		
LIVING LIFE TO ITS FULLEST (living each moment fully)		Unaffected by sex	AFF 3.1		:	Chi ²	ns		
FUN, EXCITEMENT, GOOD TIMES		Unaffected by sex	AFF 3.1		+	Chi ²	ns		
AN EDUCATION		Unaffected by sex	AFF 3.1			Chi ²	ns		
LEARNING		Unaffected by sex	AFF 3.1			Chi ²	ns		
MEANING AND PURPOSE FOR LIFE		Unaffected by sex	AFF 3.1		+	Chi ²	05		
LOVE OF LIFE		Unaffected by sex	AFF 3.1		+	Chi ²	05		
LIVE DAY-BY-DAY; LIVING IN THE PRESENT (in the here and now)		Unaffected by sex	AFF 3.1			Chi ²	ns		
AN ACTIVE LIFE		Unaffected by sex	AFF 3.1			Chi ²	ns		
A SLOWER PACE TO LIFE (a relaxed pace)		Unaffected by sex	AFF 3.1			Chi ²	ns		
SIMPLICITY IN LIVING		Unaffected by sex	AFF 3.1	1	1	Chi ²	ns		

- FLOWING WITH THE TIDE OF LIFE
- OPENNESS TO EXPERIENCE
- VARIETY OF EXPERIENCE
 INTERPERSONAL RELATIONSHIPS; FRIENDSHIP
- MARRIAGE AND FAMILY LIFE
- LOVE (in general)
- LOVE FOR OTHERS
- BEING TOLERANT, ACCEPTING, AND NON-JUDGMENTAL TOWARDS OTHERS (letting them be)
- SYMPATHY, EMPATHY, UNDERSTANDING
 BEING KIND AND CARING TOWARDS OTHERS
- BEING NEEDED BY OTHERS
= PLACING OTHERS ABOVE SELF
- PLACING SELF ABOVE OTHERS
 RESPECT FOR OTHERS (valuing every human being)
- HELPING OTHERS
- MAKING A CONTRIBUTION TO MAN OR SOCIETY
 REALIZING POTENTIALS (growth, utilizing talents, self-actualization, self-improvement)
- BEING CAPABLE (mastery)
 STRIVING FOR GOALS; ACCOMPLISH- MENT (challenges)
- PERFECTION
- CREATIVITY
- WORLD PEACE
- MATERIAL COMFORT; PROSPERITY
- ANTI- MATERIALISM; ANTI-CAPITALISM
- SECURITY
- ANTI VARIOUS ASPECTS OF AMERICAN SOCIETY
- ANTI-TECHNOLOGY
- ANTI-PREJUDICE
- ANTI WORRIES AND PROBLEMS
- SPORTS AND PHYSICAL ACTIVITY
- APPRECIATE NATURE
- BEAUTY, ART, MUSIC
- SELF-CONTROL
 OPTIMISM (looking on the bright, positive side of living

1				
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1	}	Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1	1	Chi ²	ns
Significant (01) among females only	AFF 3.1	+	Chi ²	05
Significant (05) among females only	AFF 3.1	+	Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Significant (05) among females only	AFF 3.1	1 +	Chi ²	ns
			1	
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1	1	Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1	}	Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1	1	Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns ns
Unaffected by sex	AFF 3.1	1	Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
,			l	""
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1	1	Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1	1	Chi ²	ns
Unaffected by sex	AFF 3.1		Chi ²	ns
Unaffected by sex	AFF 3.1	+	Chi ²	05
I	1	1	ı	'

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- PESSIMISM	1	Unaffected by sex	AFF 3.1	1 1	1	Chi ²	ns	1	
- BEING GENUINE (being natural;		Unaffected by sex	AFF 3.1			Chi ²	ns		,
not fake)		onarrected by sex	A1 0.1				115		
- TRÜTHFULNESS, HONESTY		Unaffected by sex	AFF 3.1			Chi ²	ns	,	
- BEING INDIVIDUALISTIC		Unaffected by sex	AFF 3.1		-	Chi ²	ns		
 INNER DIRECTED (doesn't let others influence decisions; think for own self; self-determined) 	I I	Unaffected by sex	AFF 3.1		-	Chi ²	05		
 OTHER DIRECTED (considers others's opinions and reactions in making decisions; pleases others 		Unaffected by sex	AFF 3.1			Chi ²	ns	•	
- CONFORMITY IN SOCIETY	į	Unaffected by sex	AFF 3.1			Chi ²	ns		
- SELF-CONFIDENCE, BELIEF IN SELF		Unaffected by sex	AFF 3.1			Chi ²	ns		
- SELF-LOVE, PRIDE, SELF-RESPECT		Unaffected by sex	AFF 3.1			Chi ²	ns		
- BEING CONSERVATIVE		Unaffected by sex	AFF 3.1			Chi ²	ns		
- BEING LIBERAL		Unaffected by sex	AFF 3.1			Chi ²	ns		
- RESPECTING AUTHORITY; OBEDIENCE (to God, law, authority)		Unaffected by sex	AFF 3.1			Chi ²	ns		
- REALISTIC		Unaffected by sex	AFF 3.1			Chi ²	ns		
- TRUST (in self and others)	·	Unaffected by sex	AFF 3.1			Chi ²	ns		
- FREEDOM (of choice and action)		Unaffected by sex	AFF 3.1		-	Chi ²	ns		
- FAIRNESS, JUSTICE		Unaffected by sex	AFF 3.1		-	Chi ²	05		
- FLEXIBILITY (openness to change)		Unaffected by sex	AFF 3.1			Chi	ns		-482-
- THANKFULNESS; BEING GRATEFUL		Unaffected by sex	AFF 3.1			Chi ²	ns		2-
- SOLITUDE, WITHDRAWAL FROM OTHERS		Unaffected by sex	.AFF 3.1		-	Chi ²	ns		·
- OPEN-MINDEDNESS		Unaffected by sex	AFF 3.1			Chi ²	ns		
- EQUALITY		Unaffected by sex	AFF 3.1			Chi ²	ns		
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PERSONAL VALUES	Combination scores of frequently mentioned values on the basis of content analysis of each S's written philosophy of life (see two pages back)	See 2 pages back						Undergraduate university students, California, U.S.A. Non-probability chunk sample N: 86, date: November – December, 1971	FORDY 72 p. 196-198
- HAPPINESS	Combination score of:	Unaffected by sex	AFF 3.1			Chi ²	01		
- HAFFIRESS	- happiness;	onarrected by Sex			•	\ \frac{111}{111}	01		
	- enjoyment of life; - inner peace;								
	- living life to its fullest;		l	\					
	- love of life; - fun, excitement, good times								
						2		·	
- SOCIAL VALUES	Combination score of all values relating to social interests (N = 12)	Significant (01) among females only	AFF 3.1		+	Chi ²	01		
- STRIVING VALUES	Combination score of all values relating to striving, accomplishment, goal seeking	Unaffected by sex	AFF 3.1			Chi ²	ns	•	
(to be continued on next page)									
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- SELF VALUES	Combination score of all values of self- confidence, self-esteem, etc.	Unaffected by sex	AFF 3.1	·		Chi ²	ns		
- LEARNING VALUES	Combination score of all educational and learning values	Unaffected by sex	AFF 3.1			Chi ²	ns		
· VALUE DIMENSIONS:	Study of Values Inventory (see Allport et al., 1951). Six standardized scores were developed from Ss' responses to a number of value-related questions and choice procedures contained in the inventory.	Since not many differences appeared between the correlations with the first and with the second happiness measure, only correlations with the first instrument are presented here. See also remarks in excerpt (Part II).						Undergraduate university students, California, U.S.A. Non-probability chunk sample N: 86, date: November - December, 1971	FORDY 72 p. 154/155
 THEORETICAL (dominant interest in the discovery of truth, empirical, critical, rational, 'intellectual' approach) 		males : r =17 (ns) females: r =21 (ns)	AFF 3.1	r pm	22		05		
 ECONOMIC (emphazising useful and practical values; 'average American businessman' 		males : r =01 (ns) females: r =06 (ns)	AFF 3.1	pm pm	06		ns		
 AESTHETIC (placing the highest values on form and harmony; judging and enjoying each unique experience by its grace, symmetry, or fitness) 		males : r = +.16 (ns) females: r =02 (ns)	AFF 3.1	. ba	+.07		ns		
- SOCIAL (altruism, philantropy)		males : r = +.08 (ns) females: r =06 (ns)	AFF 3.1	pm r	+.00		ns		
 POLITICAL (primarily interested in personal power, influence, and renown) 		males : r =10 (ns) females: r =12 (ns)	AFF 3.1	r _{pm}	14		ns		
 RELIGIOUS (mystical, concerned with unity of all experience, and seeking to comprehend the cosmos as a whole) 		males : r =01 (ns) females: r = +.36 (01)	AFF 3.1	r pm	+.26		01		
MAYS TO LIVE:	13-item inventory (Morris Mays to Live Survey; see Morris, 1956) Each way to live was rated on a 7-point important - unimportant scale (Likert Type) (absolute measure) The 13 ways to live were also ranked in the order of preference by each Ss	Since not many differences appeared between the correlations with the first and with the second happiness measure, only correlations with the first instrument are presented here. Correlations obtained from the absolute measure are presented first; those from the ranking procedure second. See also remarks in excerpt (Part II). males females						See above	FORDY 72 p. 184-187
- PRESERVE THE BEST THAT MAN HAS ATTAINED		abs.: r = +.06 (ns)08 (ns) rel.: r = +.06 (ns)18 (ns)	AFF 3.1	pm pm	03 09		ns ns		
- CULTIVATE INDEPENDENCE OF PERSONS AND THINGS		abs.: r =11 (ns)19 (ns) rel.: r = +.03 (ns)21 (ns)	AFF 3.1	r pm	25 12		05 ns		
- SHOM SYMPATHETIC CONCERN FOR OTHERS		abs.: r =15 (ns) +.16 (ns) rel.: r =07 (ns) +.31 (05)	AFF 3.1	r pm	+.02 +.16		ns ns		
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	1	males	females	[1
- EXPERIENCE FESTIVITY AND SOLITUDE IN ALTERNATION		abs.: r =00 (ns) rel.: r = +.00 (ns)	19 (ns) 01 (ns)	AFF 3.1	r pm	17 00		ns ns		İ
- ACT AND ENJOY LIFE THROUGH GROUP PARTICIPATION		abs.: r =13 (ns) rel.: r = +.00 (ns)		AFF 3.1	bm L	+.10 +.11		ns ns		
- CONSTANTLY MASTER CHANGING CONDITIONS		abs.: r =16 (ns) rel.: r =13 (ns)	• •	AFF 3.1	bw L	14 +.16		05 ns		
- INTEGRATE ACTION, ENJOYMENT, AND CONTEMPLATION		abs.: r = +.12 (ns) rel.: r = +.21 (ns)		AFF 3.1	r p,	01 +.12		ns ns		
- LIVE WITH WHOLESOME, CAREFREE ENJOYMENT		abs.: r = +.01 (ns) rel.: r = +.00 (ns)		AFF 3.1	bæ L	00 03	İ	ns ns		
- WAIT IN QUIET RECEPTIVITY		abs.: r =19 (ns) rel.: r =01 (ns)		AFF 3.1	ρm r	01 +.01		ns ns		
- CONTROL IN SELF STOICALLY		abs.: r =37 (05) rel.: r =35 (05)		AFF 3.1	bu L	29 12		01 ns		
- MEDITATE ON THE INNER LIFE		abs.: r =01 (ns) rel.: r =08 (ns)		AFF 3.1	r pm	22 18		05 10		
- CHANGE ADVENTURESOME DEEDS		abs.: r = +.13 (ns) rel.: r = +.24 (ns)		AFF 3.1	bw L	+.00 +.15		ns ns		
- OBEY THE COSMIC PURPOSES	·	abs.: r = +.12 (ns) rel.: r = +.13 (ns)		AFF 3.1	r pm	+.26 +.26		05 05		
LAW AND ORDER ATTITUDE	4—item index containing children need law and order; one should feel love and respect for ones parents; there are just strong and weak people (items from a shortened F-scale; see Weima, 1963)			HAPP 1.1	G1	+.21	Gt'	05	Adults, Utrecht, The Netherlands Probability sample stratified by age N: 300, date: autumn, 1967	MOSER 69 p. 39
DISSATISFACTION WITH PRESENT SOCIO—POLITICAL ORDER	5-item index indicating anomy and powerlessness: we need less laws and institutions and more courageous leaders; most politicians are in- capabale; people should talk less and live a more natural and active way of life (items from a shortened F-scale; see Weima, 1963)			HAPP 1.1	G'	+.13	Gt'	ns	See above	MOSER 69 p. 40
DISAGREEMENT WITH THE PROTESTANT ETHIC	4—item index containing agree/disagree state- ments; when the workday is finished a person should forget his job and enjoy himself; the principal purpose of a man's job is to provide him with the means for enjoying his free time; whenever possible a person should relax and ac- cept life as it is, rather than always striving for unreachable goals; people who 'do things the easy way' are the smart ones (non-Protestant Ethic score)	students : r = - low skill workers: r = -	09 (ns) 06 (ns)	HAPP 2.1	r.	-	Chi ²	ns	Airmen, U.S.A.F., U.S.A. Non-probability chunk sample N: 420, date: —	BLOOD 69 p. 457
AGREEMENT WITH THE PROTESTANT ETHIC	4-item index containing agree/disagree state- ments: hard work makes a man a better person; wasting time is as bad as wasting money; a good indication of a man's worth is how well he does his job; it is better to have a job with a lot of responsibility than one with little respon- sibility (pro-Protestant Ethic score)	students : r = low skill workers: r =	+.08 (ns) +.17 (01)	HAPP 2.1	r	+	Chi ²		See above	BL000 69 p. 457

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ACCEPTANCE OF SOCIAL VALUES	33-item index of closed questions on honesty (7 items), kindness (4 items), reciprocity (7 items), self-control (5 items), social responsibility (4 items), and social skills (6 items)		COMP 1.2	r pm	26	0	01	Public high school boys, U.S.A. Probability multi-stage sample N: 2213 in 1966, 1886 in 1968 and 1799 in 1969 date: fall 1966, spring 1968 and spring 1969	BACHM 67/70 p. 243
TENDENCY TO DO KINDNESSESS ON PRINCIPLE	Trained peer rating on a 7-point scale on the basis of observation		AFF 5.2	r pm	+.19			Male students, England Non-probability chunk sample N: 194, date: 1912 - 1913	MEBB 15 p. 26
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V 1.2 - VALUE SIMILAR	ITY								
VALUE SIMILARITY WITH SOCIAL NETWORK MEMBERS	3-item index of closed questions on whether the respondent feels that his/her ideals most nearly approach her ideals of 'the right way', feels she has a great many interests in common with him/her, generally shares the same philosophy of life with him/her The questions were answered for each social network member	Those adults one sees at least once a month and who are 'important persons' in one's life were considered as social network members Positive among married females: r = +.34 (002) Negative among unmarried females: r =19 (ns)	HAPP 1.1	r	+			Females from the Seattle-Washington area, U.S.A. Non-probability chunk sample N: 153, date: —	BRIM 74 p. 437
VALUE SIMILARITY WITH HUSBAND	3—item index (see above), scored for the husband	Computed for married females only.	HAPP 1.1	r	+.42	0	02	See above	BRIM 74 p. 437
V 1.3 - VARIOUS FACTO	ORS CONCERNING see also	'Morality' (P 1.7)							-485-
BEING INTERESTED IN PHILOSOPHY OF LIFE	Closed question	college students only L-shaped curve: stronger positive relationship among unhappier students	COMP 4.1		+			Students, U.S.A. Non-probability chunk sample N: 1651, date:	SYMON 37 p. 292
HAVING PROBLEMS WITH PHILOSOPHY OF LIFE	Closed question		COMP 4.1			n	s	See above	SYMON 37 p. 292
BEING INTERESTED IN PERSONAL AND MORAL QUALITIES	Closed question		COMP 4.1			n	s	See above	SYMON 37 p. 292
HAVING PROBLEMS WITH PERSONAL AND MORAL QUALITIES	Closed question	college students only L-shaped curve: significant positive relation- ship among happier students only	COMP 4.1		+			See above	SYMON 37 p. 292
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